

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 16th January, 2020

Time: 10.00 am

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 5 December 2019.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

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E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

5. Public Speaking Time/Open Session

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. Provision of Orthodontic and Oral Surgery Services in Cheshire East (NHS England) (Pages 7 - 10)

Following the most recent update on 12.09.19, to receive a further update on the activity and progress in relation to future orthodontic and oral surgery services in Cheshire East.

7. **Performance scorecard - Quarter 2, 2019/20** (Pages 11 - 18)

To keep the committee informed of progress made within the health and adult social care sections, against key performance indicators.

8. **Forward Plan** (Pages 19 - 32)

To consider the council's current forward plan.

9. Work Programme (Pages 33 - 44)

To review the current Work Programme.

Membership: Councillors S Brookfield, J Clowes, A Critchley, D Edwardes, S Gardiner, M Goldsmith, M Houston, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie